



# Cranmere Primary School

## APPLICATION FOR ADMISSION TO RAINBOWS NURSERY CLASS IN CRANMERE PRIMARY SCHOOL IN THE ACADEMIC YEAR 2017/2018

- Please note that completing this form does not guarantee a place.
- Governors will consider applications received by the deadline date in accordance with the nursery class admission policy.
- **Please read the nursery admissions policy before completing this form.**
- Please fill in the form in block capitals then sign it.
- Please return the form to the school by the closing dates outlined in the Appendix.
- You will be notified by the school if your child has been allocated a place in accordance with the dates shown in the Appendix.
- Please contact the school if you have any questions concerning completion of this form.

### 1. Child's Details

<b>Child's Last Name:</b>			
<b>Child's First &amp; Middle Name:</b>			
<b>Child's Date of Birth:</b>	..... / ..... / .....	<b>Gender:</b>	Male / Female
<b>Child's Home Address:</b> (this must be the child's normal place of residence and not a relative's or carer's address)			
	Postcode:		

### 2. Intended start date:

Please state the term in which you wish your child to start at Cranmere Nursery i.e. Autumn – September 2017, Spring – January 2018 or Summer – April 2018	
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### 3. Admissions criteria:

If you are applying for a FEET funded place (i.e. for eligible, funded two-year olds), please tick below:

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Applications for FEET funded places need to be made directly to the Local Authority, visit [www.surreycc.gov.uk/feet](http://www.surreycc.gov.uk/feet) for more information on how to apply

Otherwise, if you are applying for a three-year old nursery place, please indicate the criterion under which you are applying by ticking one of the following and giving supporting information where possible:

**a) Looked After and Previously Looked After Children**

(if the child is in public care of a Local Authority or has previously been in care, please state which Local Authority and provide evidence with your form):

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**b) Where there is a social or medical need for a place at the nursery school**

(E.g. does your child have any special education needs, special social needs or a disability? Are they supported by Social Services, a Speech Therapist, Educational Psychologist, Portage or Child and Family Guidance? An application will not be considered under this criterion unless independent evidence is provided. As such, please provide further details together with any relevant documentation):

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**c) Where a child is expected to have a sibling attending the nursery or the main school at the time of admission** Please provide the name(s) and date(s) of birth of sibling(s) below:

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**d) Children who will turn 4 years old between 1<sup>st</sup> September 2017 and 31<sup>st</sup> August 2018.**

This is to give priority to older children who will be due to transfer to a Reception class in September 2018 and hence only have one year at the nursery.

**e) Children who will be 3 years old between 1<sup>st</sup> September 2017 and 31<sup>st</sup> August 2018** (these children will be able to stay on in nursery for another year as they will not be due to start in a Reception class until September 2019).

**3. Parents'/Guardians'/Carers' Details**

<b>Title:</b>	Mr / Mrs / Miss / Ms / .....	Mr / Mrs / Miss / Ms / .....
<b>Last Name:</b>		
<b>First Name:</b>		
<b>Relationship to Child:</b>	Mother / Father / Step Parent / Foster Parent / Social Worker / Other family member / Other Contact* / Other Relative* *Please provide details.....	Mother / Father / Step Parent / Foster Parent / Social Worker / Other family member / Other Contact* / Other Relative* *Please provide details.....
<b>Address:</b> (if different from that of the child given overleaf)	Postcode:	Postcode:
<b>Daytime telephone number:</b>		
<b>Mobile telephone number:</b>		
<b>Email address:</b>		
<b>Please tick this box to show the main contact for correspondence</b>		

	Name	Age	Class at Cranmere *
<p>Name and ages of all brothers and sisters (if any), including step brothers and sisters living in the same family unit.</p> <p>* NB. If any siblings attend Cranmere Primary School, please indicate their current class</p>			
<p>Is there any additional information you would like to share? (e.g. speech &amp; language difficulties; ear, nose and throat issues; specific behavioural issues)</p>			
<p>The nursery operates two sessions of two and a half days a week, either first half of the week (Monday, Tuesday all day plus Wednesday morning) or second half of the week (Wednesday afternoon, Thursday and Friday all day). All places will be allocated in accordance with school policy.</p>	<p><b>Please tick your first preference:</b></p> <p>1<sup>st</sup> half of the week session .....</p> <p>Mon &amp; Tues, 9.00am – 3.00pm, Wed, 8:45am – 11:45am</p> <p>2<sup>nd</sup> half of the week session .....</p> <p>Wed, 12:15pm – 3:15pm, Thurs &amp; Fri, 9.00am – 3.00pm</p>		

**4. Parent/Carer Declaration and signature of Parent/Carer:**

I wish to apply for a place at Cranmere Primary School Nursery and I have indicated the criterion under which I am applying for that place. I certify that I am the person with parental responsibility for the child named in Section 1 and that the information given is true to the best of my knowledge and belief. I understand that if I give any false or deliberately misleading information on this form and/or supporting documents, or withhold any relevant information, this may lead to the withdrawal of an offer of a nursery school place for my child. I understand that the school reserves the right to amend its provision of nursery.

<b>Signature of Parent/carers:</b>	
<b>Please also print name:</b>	
<b>Phone number</b>	
<b>Date:</b>	

Information supplied will be used for registered purposes under the Data Protection Act 1998

**This form should be completed and returned to the Cranmere Primary School by the deadline specified in the Appendix.**

## **APPENDIX – KEY DATES FOR THE 2017/18 ACADEMIC YEAR**

### **Autumn Term 2017 – September joiners**

Closing date for applications	1 <sup>st</sup> March 2017
Confirmation of allocated places	17 <sup>th</sup> March 2017
Closing date for FEET funded reserved places	22 <sup>nd</sup> June 2017

### **Spring Term 2018 – January joiners**

Closing date for applications	5 <sup>th</sup> June 2017
Confirmation of allocated places	23 <sup>rd</sup> June 2017

### **Summer Term 2018 – April joiners**

Closing date for applications	1 <sup>st</sup> November 2017
Confirmation of allocated places	17 <sup>th</sup> November 2017